resuscitates its shattered energy; in the glorious career of an awe-inspiring prophet who recalls a wandering nation *to God's* lawful ways and truth; the thoughtful student of history reads a lesson far more instructive and impressive than all that sages can teach. There, amidst the roll of drums and the blare of trumpets, despite carnage and destruction, he discerns His plan which has been constantly piloting the world towards justice, righteousness and unity.

There he distinctly perceives that the current of events is not a sport of chance but that "through the ages one increasing purpose runs" and that an all-guiding Finger has been incessantly writing the grand epic of our salvation.

These *Mahatmas,* as for instance, the universally-loved and revered Mahatma Gandhi, appear in the world's history according to the needs of the times to carry out God's special missions. They are made of the very same spiritual essence as ordinary men. They display but in an immeasurably larger degree the very same reality, the very same spirit in human flesh varying only in its strength and intensity, luminosity and distinctness of manifestation. They are

but the mountain peaks built on the lower strata of ordinary folk. What is, in the case of innumerable instances in common life, *i.e.,* in the case of ordinary men, the so-called " anonymous beings of the human species," exhibited in a less striking manner, becomes a ravishment in the careers of these remarkable persons. The apprehension of His divine truths by these Mahatmas is more penetrating and keener than by others and that which we only apprehend, when it is suggested to us, they apprehend, in the fulness of their insight and introspection, without human suggestion. They are singularly brilliant manifestations of His Eternal Light which all men in some degree reflect and by over- coming the flesh, the world and the self, they rise to the height of accomplishing His super-human purposes. In other words, Mahatmas exemplify in their lives the plain truth of